Geraldine T. Brinkman;

TITLE TO REAL ESTATE-Prepared by HINSON, TRAXLER & HAMER, Attorneys, Greenville, S. C.

STATE OF SOUTH CAROLINA CO. S. C.

FEB 24 3 50 PM 1955 GREENVILLE COUNTY

OLLIE FARNSHORTH Know All Men by These Presents: That BRUNG P. DURST OLLIE R. M.C. in consideration of the sum of Sixteen Hundred and One and 36/100 (\$1601.36) in the State aforesaid, DOLLARS, and subject to mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

All that piece, parcel or lot of land, situate, lying and being on the Northwesterly side of Bradley Boulevard, in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 107, University Park, as per plat thereof recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "P", page 127, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the Northeast intersection of Bradley Boulevard and Brookside Circle and running thence along Brookside Circle N. 18-16 W. 168.6 feet to an iron pin; thence N. 52-26 E. 49 feet to an iron pin, joint rear corner Lots Nos. 106 and 107; thence S. 37-34 E. 182.5 feet to an iron pin on the Northwesterly side of Bradley BouleVard; thence along the Northwesterly side of Bradley Boulevard S. 52-26 W. 88.1 feet to an iron pin; thence around the curve of the intersection of Bradley Boulevard and Brookside Circle, the chord of which is N. 72-55 W. 28.9 feet to an iron pin, the point of beginning.

This deed is made subject to mortgage given by the grantor to C. Douglas Wilson & Co. in the amount of \$10,600.00 recorded March 17, 1952 in mortgage volume 525 at page 117 of the R. M. C. Office for Greenville County on which there is a balance due of \$9,398.64.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. and her And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof. Witness the grantor's(s') hand and seal in the vear this

of our Lord One Thousand Nine Hundred and fifty-five. Signed, Sealed and Delivered in the Presence of

011111	(Seal
John J. Kelley	}
	(Seal
Daniel Champel	(Seal
State of Schriff County And made oath that he saw the within named grantor(s) written deed, and that he, with John F. Kelley Sworn to before me this day of	appeared before me Daniel Clapp Bruno P. Durst sign, seal and as his act and deed deliver the within witnessed the execution thereof
C (INDIANA)	NUNCIATION OF DOWER

State of Southxtzarolman unto all whom it may concern, that Mrs. Wenathy & Leurs Notary Public, do hereby certify Marion Chamble County wife of the within named Bruno P. Durst did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. inkman, her Geraldine and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

and and an ever e-B-		
GIVEN under my hand and seal this 2.4	Dorothe	J. Durst
day or	20000000	
Manathan 111 X alugar (Seal)	,	
Notary Public for South Carolina		
Cancelled documentary stamps attached: S. C. \$ S. \$		- 4005
OA+h Pahvijatira	19 55 at 3:50	P. M. No. 4995
Recorded thisday of	.,,	

274-2-111